OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION



## **DISCLOSURE REPORT CANDIDATE COMMITTEE**

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:  (a) Candidate Name:  George L. Berish  (b) Committee Name: Friends of George L. Berish  (c) Mailing Address: 88 Piikoi Street Unit 4009		SECTION II-TYPE OF REPORT:  (See the Schedule of Reporting Dates to complete this section)  1st Preliminary Primary Amended First Third Second Fourth  2nd Preliminary Primary Short Form 1								
						donolulu, Hi 96814	Final Primary			
						(d) Phone (Bus) 808 593 8977 (Res) 808 593 8977				EPORTING PERIOD
						Treasurer's	Final Election Period  Supplemental		07/01/2006 through 09/08/2006	
SECTION III-SUMMARY OF RI (Complete Section IV on the Back of the	ECEIPTS AND nis Form Befor	D DISBURSEMENT COLUMN	Section)	COLUMN B						
		TOTAL THIS	PERIOD	ELECTION PERIOD <sup>2</sup> TOTAL TO DATE						
Cash on Hand at the Beginning of the Election Period.	********			0.00						
Cash on Hand at the Beginning of this Reporting Period	7 <del>11</del> 21111111111		333.08							
Total Receipts (From Line 15)	****************		700.00	1,353.75						
Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column			1,353.75 1,353.75							
Total Disbursements (not including Unpaid Expenditures) (From Line 19).										
Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 fro	om Line 4)		0.00	0.00						
Total Loans at the Closing of this Reporting Period			0.00							
Total Unpaid Expenditures at the Closing of this Reporting Period			319.56							
Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)	***************************************		319.56							
Surplus/Deficit (Subtract Line 9 from Line 6)		(;	319.56)							
ereby certify that the infermation on this report and all attached Schedules										

Treasurer Signature

Date/

Date

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

An Election Period is the two-year period between general election days if a candidate is saeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

## SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN A

1,352.64

1,673.31

**COLUMN B** 

**ELECTION PERIOD** RECEIPTS **TOTAL THIS PERIOD** TOTAL TO DATE 11. Contributions From: (a) Individuals/Other Entities/Noncandidate Committees/Political Parties 11(a) Monetary and Non-Monetary Contributions of \$100 or Less..... 200.00 253.75 11(a)(i) Monetary and Non-Monetary Contributions of More Than \$100..... 500.00 11(a)(ii) 1,000.00 (iii) Subtotal (Add Lines 11(a)(ii) and 11(a)(iii))..... 700.00 1,253,75 11(a)(iii) (b) Candidate or Candidate's Immediate Family 1 (b) Monetary and Non-Monetary Contributions of \$100 or Less..... 0.00 100.00 11(b)(i) (ii) Monetary and Non-Monetary Contributions of More Than \$100..... 0.00 11(6)(6) 0.00 (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))..... 0.00 100.00 11(b)(iii) 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)..... 0.00 1,353.75 13. Public Funds and Other Receipts..... 0.00 0.00 14. Loans..... 0.00 0.00 15. Total Receipts (Add Lines 12 through 14)..... 700.00 1,353.75 DISBURSEMENTS 16. Expenditures..... 1,033.08 1,673.31 17. Loans Repaid or Forgiven..... 0.00 0.00 18. Unpaid Expenditures Paid or Forgiven..... 0.00 0.00 19. Subtotal Disbursements (Add Lines 16 through 18)..... 1,033.08 1,673.31 20. Unpaid Expenditures.... 319.56 21. Total Disbursements (Add Lines 19 and 20).....